| Dear | |
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Lockhart Post No. 23 Of The American Legion

Sepiek Marke

is sponsoring a Historical Service Record of Wasatch County World War I and II Veterans. This will be a bound book with pictures and historical data of each veteran. We will appreciate your cooperation in sending a picture in uniform (any size) together with the filled out questionnaire below to: American Legion, Heber, Utah. All pictures will be returned. All Gold Star boys will be placed at the front of the book. Complete pictures of county land marks and places of interest. You are under no obligation to buy a book, but your cooperation in sending in pictures and data will make this book possible.

PLEASE FILL OUT AND MAIL AT ONCE!

| Name John & Gaill 1 4 / |
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| Address 1255 Canyon Q-cl. Jolan Nigh. |
| 1. Date of Induction July 1943 |
| 2. Branch of Service |
| 3. Training Stations and Dates |
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| REMARKS - Experiences, and other data not covered by |
| questionnaire: |
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| Include Parents', Wife's and Children's Names |

If your family had more than one in service, copy above on sheet of paper. If any

dates are not known, leave blank.

This book will sell for \$3.00 It is worth more than that to your relatives and friends. It will preserve memories of yourself and buddies. All money will be receipted. Check below:

I DESIRE A COPY OF THIS BOOK

In Charge of Publication

American Legion and Auxiliary

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